



# Washington State Sheep Producers

## MEMBERSHIP APPLICATION

NAME \_\_\_\_\_

FARM NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

# OF SHEEP \_\_\_\_\_ BREEDS (up to 3) \_\_\_\_\_

COUNTY \_\_\_\_\_ WOOL POOL \_\_\_\_\_

**ANNUAL DUES: Regular/Associate \$ 50.00** \_\_\_\_\_

**Junior** (youth 19 & under) \$ 25.00 \_\_\_\_\_

**OPTIONAL DONATIONS:**

National (ASI) Dues  
(\$8.00 plus \$ .035 per head) \_\_\_\_\_

Legislative Donation \_\_\_\_\_

Lamb & Wool Promotion \_\_\_\_\_

Memorial Fund Donation (\_\_\_\_\_) \_\_\_\_\_  
Donation Name

Youth Scholarship Fund \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

**Please Circle Preference:**  
If not marked we will include you.

- Directory Listing:  
YES NO
  
- Online Listing:  
YES NO
  
- Email Newsletter:  
YES NO

**RETURN TO:**

WSSP, Ashley Larson, Executive Secretary  
PO Box 213; Tenino, WA 98589  
360-999-8118; email: wssp@gmx.com [www.wssp.org](http://www.wssp.org)

For Office Use Only

Membership Directory    Email    Website    Newsletter